

140

MINUTES
OF THE
FORTIETH ANNUAL SESSION
OF THE
COLDWATER BAPTIST ASSOCIATION,

HELD WITH
MT. MORIAH CHURCH.
MARSHALL COUNTY, MISS.

Commencing, October 14th, 1881.

OFFICERS:

E. D. MILLER,	.....	Moderator.
W. D. HOWZE,		Clerk and Treasurer.

MEMPHIS
ROGERS & CO., PRINTERS AND PUBLISHERS, 315 MAIN STREET.
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MINUTES.

Messengers from the churches composing the COLDWATER ASSOCIATION met with Mount Moriah Church, Marshall county, Mississippi, Friday before the third Lord's Day in October, to-wit: October 14, 1881.

The Introductory Sermon was preached by Elder J. W. Harris, the appointee. Text, Luke 10: 7: "For the laborer is worthy of his hire."

Adjourned for refreshments.

The Association met again at 1 P. M.

Devotional exercises by Brother E. D. Miller, former Moderator.

Brother W. D. Howze was selected as temporary Secretary.

Brethren P. H. Strickland and T. S. Shuford were appointed Reading Clerks.

On motion of Brother E. W. Henderson the Body went into permanent organization.

Brethren Fort and Shinault were appointed tellers, and Brethren Miller and Harral were put in nomination for Moderator.

Pending the result of the election for Moderator nominations were made for Clerk.

Brethren Howze, Hargis and Strickland were put in nomination.

The two last named brethren withdrew in favor of the first.

On motion, Brother J. L. Mabry was authorized to cast the vote of the Body unanimously for Brother Howze.

On motion, Brother Howze was unanimously appointed Treasurer also.

The result of the election for Moderator was now made known by the tellers. Brother E. D. Miller having been selected to preside over the Body.

In a few tender and well-timed remarks the Moderator returned his thanks to the Association.

Brother T. J. Walne led in special prayer for the guidance of the officers and the harmony of the Body in their deliberations.

Petitionary letters being called for one was presented from Mt. Pisgah church, DeSoto county, Mississippi.

On motion, the church was recinded and the right hand of fellowship extended the messengers of said church by the Moderator for the Association.

Visiting brethren were cordially invited to seats, and responded to by Elder J. B. Grambell, representing the "Baptist Record" and Mississippi College; Elder T. J. Walne and Dr. J. L. Johnson, State Mission Board; Brother J. W. Justice, from Big Hatchie Association, Tennessee; Elder E. W. Henderson, representing "The Southern Baptist," Meridian, Mississippi; Brethren Leurell, Anderson and Johnson, Oxford Association; Brethren Bowen, Peel and Wilkins, Sardis Mississippi Baptist Association; Brethren Morgan, Barnes, Brown, Gaines and Blaylock, from Chickasaw Association.

Messengers were appointed to corresponding Bodies:

Big Hatchie Association, meeting at Brownsville, Tenn., Saturday before the fourth Lord's Day in July, 1882—E. E. King, E. W. Henderson, J. W. Harris, Jobe Haral, S. P. Dolehite.

Oxford Association, meeting at Courtland, Panola county, Miss., Saturday before the second Lord's Day in September, 1882—H. J. Legg, Jobe Haral, J. D. Johns, G. B. Young, T. H. Moore, J. T. Christian, E. W. Henderson.

Tippah Association, meeting Friday before the fourth Sabbath in September, 1882, at Ashland, Benton county, Miss.—C. F. Bruton, J. B. Moody.

Chickasaw Association, meeting at Shiloh church, near Lafayette Springs, Friday before the third Sunday in September, 1882—H. J. Legg, W. M. Gordon, W. M. Harris.

Sardis Missionary Baptist Association (colored), meeting at Pleasant Grove Church, Marshall county, Miss., Thursday before the first Lord's Day in August, 1882—M. S. Kirkland, W. M. Harris, W. W. Wallace, R. S. Young, E. W. Henderson.

Baptist State Convention, meeting the fourth Sunday in October, 1881, at Meridian, Miss.—E. D. Miller, J. T. Christian, E. E. King.

On motion of Brother J. L. Mabry the Moderator was authorized to appoint a Committee on Devotional Exercises.

The following brethren were appointed: J. W. Harris, J. C. W. Fort and the pastor and deacons of the church with which the Body meets.

On motion of Brother E. E. King it was resolved that the meetings of this Body be as follows:

Meet at 9 A. M., adjourn at 12 M.; meet at 1 P. M., adjourn at 4 P. M.

All, on motion, were requested to meet as early as possible in the morning for prayer meeting.

On motion of Elder Haral, the Moderator was authorized to appoint a Finance Committee, to be made known to-morrow morning.

Adjourned till 9 A. M to-morrow.

Benediction by the Moderator.

SATURDAY, OCTOBER 15TH—MORNING SESSION.

The Association met pursuant to adjournment, the Moderator in the chair.

Devotional exercises were led by the Moderator. Minutes of the previous day were read and adopted. The call of Delegates was deferred until 1 P. M.

The following Finance Committee was appointed: L. H. Shinault, W. W. Wallace, J. C. W. Fort.

Committee on Ministerial Education—P. H. Strickland.

Committee on Duties of Pastors to Churches—Sibley.

Brother E. E. King moved a committee to take into consideration the changing of the time of meeting of the Association. The motion was lost and this proposed change made the special order for 11 o'clock.

The report of the late Treasurer, Brother W. D. Howze, showing the disbursement of all the funds in his hands, was read and referred to the Finance Committee. (Appendix A.)

On motion, the speeches of all except Chairmen of committees, who were allowed 30 minutes, were limited to 10 minutes.

A petitionary letter of Greenwood Baptist church, near Star Landing, De Soto county, Miss., was read and said church received into the Association.

The report on Foreign Missions was read by Brother E. W. Henderson. Pending the adoption of said report, a collection was taken up for Foreign Missions, amounting to \$37.76. The report was adopted. (Appendix B.)

The Committee on Publications, Brother F. N. Brady, read his report, which was amended and adopted. (Appendix C.)

Brethren J. E. Buchanan and M. P. Lowrey were received as Messengers from Tippah Association and the usual privileges and courtesies accorded them.

Brother Lowrey made an interesting statement in regard to Blue Mountain College.

The special order for the day was taken up, viz, the proposition to change the time of meeting of the Association to Friday be-

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fore the first Lord's day in September. Lost, and the time remains unchanged.

Brother E. E. King, Committee on Mississippi College, read his report. Pending the action of the Association upon the report, a collection was taken up for repairing Mississippi College, amounting to \$19.20, which was paid over directly to Brother J. B. Gambrell. The report was adopted. (Appendix D.)

Call of Delegates and roll and list corrected.

Adjourned till 1 P. M.

AFTERNOON SESSION.

The Association met according to adjournment, the Moderator in the chair.

The Association sang "The Sweet Bye-and-Bye" and "Nearer My God to Thee." Prayer by Brother Jno. H. Morgan.

The report on State Missions being the special order for this hour, the report was read by the committee, Brother Haral. After a full discussion, on motion of Brother Henderson, the report was laid on the table.

The report of the Committee on the State of Religion in the Churches was read by Brother W. D. Howze. The report was adopted. (Appendix E.)

On motion of Brother King, the report on State Missions was taken from the table.

On motion of Brother Henderson to indefinitely postpone, quite a discussion ensued.

The hour for adjournment having arrived, the time was extended 10 minutes by the Association.

Devotional exercises for the morrow were announced as follows by the committee:

At 10 A. M., Z. T. Leurell, in the house.

At 10 A. M., E. W. Henderson, in the grove.

At 11 A. M., J. B. Gambrell, in the house.

At 11 A. M., M. P. Lowrey, in the grove.

At 2 P. M., John Haral in the house.

At 2 P. M., E. E. King, in the grove.

At 11 A. M., J. W. Harris, at Mt. Peel (colored).

At 8 P. M., T. H. Moon, at Mt. Peel (colored).

Prayer by Brother Lowrey.

Adjourned till Monday morning at 9 A. M.

MONDAY, OCTOBER 17, 1881.

The Association met pursuant to adjournment, the Moderator in the chair.

Devotional exercises were conducted by Brother Moderator.
Prayer by Brother Kirkland.

Minutes of Saturday were read and approved.

Further consideration of the report on State Missions was had.
On motion, the report was re-read and discussion resumed.
Moved by Brother Henderson to amend. Carried, and as amended unanimously adopted. (Appendix F.)

The report on Home Missions was read by the Committee,
Brother J. L. Mabry. Report adopted. (Appendix G.)
to the Clerk.

The report on Ministerial Education was read by the committee
Brother P. H. Strickland. Report adopted. (Appendix H.)

An appeal was made for young ministers of this Association, resulting in a cash collection of \$33.00 for Brother T. J. Carter, now wishing to go to Clinton, Miss.; of \$3.00 for Brother J. B. Perkins, already there, and \$13.33 for Brother J. W. Collins. These sums were left in the hands of Brother J. W. Harris, who promises to make honest efforts to raise the amount opposite the name of each church below for the further assistance of young ministers:

Bethel.....	\$ 7.00	New Hope.....	10.00
Mt Manna.....	3.00	Center Hill.....	5.00
Cin. Coldwater.....	10.00	Mrs. H. T. Renfroe.....	10.00
Ebenezer.....	3.00	J. B. Moody.....	10.00
New Prospect.....	5.00	Sentobia Circuit.....	15.00
Brother Fort, Tyro.....	5.00	Hickory Grove (Perkins).....	10.00
Union.....	10.00	R. J. Dean (Paid).....	10.00
Mt. Zion.....	10.00		

On motion, adjourned to 1 P. M. Prayer by Brother J. W. Harris.

EVENING SESSION.

Moderator in the chair.

Report of Finance Committee read and adopted. (Appendix I).

Report on Temperance read by Committee Bro. J. W. Harris.

On motion of Bro. Hargis, amended, and so adopted. (Appendix K)

Report of Associational Mission Board read by Chairman, and supplemental thereto, the reports of Associational Missions. Report adopted. (Appendix L.)

MISSION BOARD OF ASSOCIATION, 1882.

W. D. Howze, Chairman.

P. H. Strickland,
T. V. Brady,
M. S. Kirkland,
R. S. Flinn,

M. H. Renfroe,
W. H. Rodgers,
W. M. Harris,
J. L. Mabry.

CHURCHES PLEDGING FOR ASSOCIATIONAL MISSIONS, 1882.

Hernando.....	\$50.00	Central Hill.....	20.00
Oak Grove.....	30.00	State Line.....	10.00
Hopewell.....	15.00	New Prospect.....	15.00
Beech Grove.....	10.00	McIntyre.....	5.00
Mt. Manna.....	2.00	Tyro.....	24.00
Ebenezer.....	15.00	Union.....	10.00
Holly Springs.....	10.00	Mt. Zion.....	50.00
New Hope (Tate).....	15.00	Chulahoma.....	1.00
Looxahoma.....	15.00	Sardis.....	10.00
Midway.....	5.00	Pleasant Hill.....	10.00
Hickory Grove.....	20.00	Longtown.....	25.00
New Bethany.....	2.00	Singletons Springs.....	10.00
New Hope (Lafayette).....	8.00	Oak Ridge.....	10.00
Mt. Lebanon.....	10.00	Peach Creek.....	100.00

On motion of Brother Henderson, a form for letter from any church to the Association, was recommended. (Appendix M.)

On motion of Brother Renfroe, a collection amounting to \$8.25 was taken up for Brother J. W. Harris, who reported Mission work done this present year 1881, at Pleasant Hill.

STANDING COMMITTEE, 1882.

- P. H. Strickland—Foreign Missions.
- E. W. Henderson—State Missions.
- J. W. Harris—Mississippi College.
- M. S. Kirkland—State of Religion.
- John Haral—Temperance.
- D. Lawman—Duties of Pastors to Churches.
- J. L. Mabry—Duties of Churches to Pastors.
- T. S. Shuford—Sunday Schools.
- E. E. King—Publications.
- Jno. Richardson—Home Missions.
- J. T. Christian—Ministerial Education.

Committee on appointing place of meeting for next Association, reported Longtown, Panola county, ten miles west of Como, M. & T. R. R., usual time. Brother E. D. Miller, to preach the Introductory sermon. Bro. E. W. Henderson, alternate.

On motion of Brother Henderson:

Resolved, That the Clerk be allowed thirty dollars for services, and from Associational Fund remaining, to print and apportion minutes among the Churches sending minutes according to money sent.

On motion of Brother King:

Resolved, That the thanks of this body are due, and are hereby tendered to this church, Mt. Moriah, and the friends in the vicinity for their generous treatment to us and our visiting brethren during this session.

NS, 1882.

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On motion to adjourn, Brother Miller, the Moderator, spoke words of tenderness in farewell.

Sang "Nearer My God to Thee," during which the parting hand was given.

Thus closed the Fortieth Annual Session.

W. D. HOWZE,
Clerk.

E. D. MILLER,
Moderator.

(APPENDX A.)

W. D. HOWZE, TREASURER COLDWATER ASSOCIATION.

Oct., 1881—

DR.

Oct. 19—To balance on hand.....\$202 20—202 20

CR.

By am't exc'd Dr. Tupper, Fr. Miss.....\$133 60

By am't pd. H. B. Hayward, Missionary. 68 60

Total\$202 20—202 20

REPORT OF TREASURER—SESSION, 1882.

DR.

Oct. 15—To am't Finance Com., Minutes.....\$ 82 25

To am't Finance Com., Asso'l Missions.. 448 20

To am't Finance Com., Foreign Miss.... 80 35

To am't Finance Com., State Miss..... 35 00

To am't Sunday coll. Asso'l Missions.... 25 40

Total\$671 20—671 20

CR.

By am't pd. Clerk.....\$ 82 25

By am't pd. A. M. Bond.... 473 60

By am't pd. Dr. Tupper..... 80 35

By am't pd. T. J. Walne..... 35 00

Total.....\$671 20—671 20

(APPENDIX B.)

REPORT ON FOREIGN MISSIONS.

So much has been said in connection with this subject during the last half century, that there remains but little to be said; unless it be to keep the subject before the minds of our brethren and urge them to greater diligence in the work of the Lord.

It is encouraging to learn that the Gospel is being preached to the nations of the earth. Every year, greater efforts are being made to give the Gospel of salvation to all. Christians are awakening to a

sense of their duty; and making more liberal contributions to aid in the great work of missions. One hopeful sign is, some pastors, are doing their duty, in instructing their churches more thoroughly in the ways of the Lord. Their neglect in this direction heretofore, has been the prime cause why so little has been done.

Much yet remains to be done before the kingdoms of this world become the kingdoms of our Lord Jesus Christ. Let us all be up and doing. The time allotted to the present generation of Christians to engage in this work, will soon be gone.

The obligation to give the Gospel to all mankind, rests on several grounds: It rests on the ground of natural brotherhood. "God made of one every nation of men for to dwell on all the face of the earth." However varied the complexions and conditions of the peoples of the globe, we are all brethren, "the offspring of God." Hence, those who have the gospel, with which there is the enduring good, and without which there is everlasting destruction, are bound by the ties of humanity to give it to their fellow-men.

The obligation rests on the ground of Christian fidelity. The gospel has been committed to us, as His representative body in the world. We are the stewards of the manifold grace of God. The bread of life is given to His servants to be distributed to the multitude of the world. Each disciple is a candlestick to support the light of saving truth. When combined, they "are the light of the world." He who fails to let his light shine, cannot hope for the applause of the world's Saviour, "well done, good and faithful servant."

The positive command of our Saviour makes it our duty, to give the gospel to every creature. "Go ye into all the world and preach the gospel to every creature." Adding, "Lo, I am with you alway, even to the end of the world." He being the head of the church, has the right to command. The promise to be with us, even to the end, should stimulate us all to go forward in this great work. Of the final success of the gospel, we have no doubt. There is every reason to believe the time drawth near when the whole earth shall be filled with the knowledge of the glory of the Lord.

In conclusion, we urge upon all our pastors, to press the importance of this subject upon the members of their churches, until every church in our Association shall be in deed, and in truth, a missionary body. Consider the responsible position you occupy, and may God give you wisdom, grace and strength to do your whole duty.

Respectfully submitted,
C. W. HENDERSON Com.

(APPENDIX C.)

REPORT ON PUBLICATIONS.

So much depends on the product of the press that your committee hardly knows what to say to impress the importance of th

greatest care in the selection of such reading matter as will tend to the accomplishment of the greatest amount of good. Your committee begs leave to submit the following:

WHEREAS, God, in his infinite goodness and wonderful love, has seen fit to give us this goodly land, with so many advantages;

Be it Resolved, That we, with prayerful earnestness and care, pledge ourselves to show our appreciation of His gracious gifts by making use of every opportunity to place good, sound reading in the hands of as many as possible, and especially the young.

Your committee would recommend the following publications as worthy of close attention and patronage: The "Baptist," published at Memphis by J. R. Graves; the "Record," at Jackson; "Ford's Repository;" "Kind Words" as an excellent Sabbath School paper, and the "Southern Baptist," published at Meriden, Miss.

Respectfully submitted,

T. V. BRADY.

(APPENDIX D.)

REPORT ON MISSISSIPPI COLLEGE.

The education of our sons and daughters is of the highest importance. This is so generally understood that the questions before us are, how shall we educate our children, and where shall we educate them? There are many good schools, but Mississippi College, a school for the higher education of boys, is especially worthy of our patronage, from the following considerations.

1. It is in every respect a good school.
2. Its faculty is composed of well educated men, who have shown themselves successful teachers.
3. The college does thorough work. Every care is taken to have the boys master whatever they may study.
4. An education may be obtained at Mississippi College without great expense.
5. The college is located at Clinton, a place long known as Mt. Salus—the mountain of health. The health of its inhabitants and of the many students there show it still to be worthy of its ancient name.
6. The members of the faculty are cultivated christian gentlemen, whose influence on the boys is very salutary.
7. The moral influence of the college and its surroundings is excellent. The heart or conscience is of the first importance.
8. The college gives free tuition to ministers who are recommended by their churches and approved by the Board of Ministerial Education.
9. It is a Baptist college, and if we do not handsomely support it, we shall lose our prestige as a denomination.
10. We have never endowed it, and should therefore support it by our patronage.

E. E. KING.

(APPENDIX E.)

THE STATE OF RELIGION.

Perhaps the condition spiritual among the member of the

churches composing this Association is very similar to that of other Associations in this as well as other States. It is not probable that we are better than others, and it is greatly to be hoped that others are not worse than we are. While it is hardly possible for one man to know the religious feeling over the territory of this large Association, intimately and personally, yet your committee is of the opinion that a knowledge of this intimate and personal kind extending through a few churches would afford a very good index to the balance. Christians of every church, every Association, and it may be added, of every age, have the same distinguishing marks. The assertion is ventured that in every distinctive period in the world's history, there has been a few men, a few women, like those spoken of in Scriptures, of whom the world takes knowledge, that they have been with Jesus. A few Peters and Johns, a few Luthers and Knoxes, a few Robert Halls, a few Wesleys and Flavels, a few Spurgeons—not referring to distinction or eloquence, but to pious earnestness and boldness, have appeared all along down the ages, who have been the life of the churches, and without whom, how great the spiritual darkness! But in every period how few of these! So in the present, as to any of our churches or Associations. The statistics of this Association show a total membership of 2,776. Yet the burden of all our work falls on less than one-sixth of this number. There are hundreds of these who never give a cent to pay the minister, or maintain the expenses of the church, who give absolutely nothing to Missions, who rarely go to church and never to Sabbath School, who have no family worship, and if they ever pray God only knows it; and yet, they indulge in the pleasing hallucination of a happy future in the world to come. They delight in the thought of a free salvation, and if they ever sing at all, it is that, "nothing either great or small remains for me to do." They forget, or altogether ignore the fact, that the converted cannot be idle, but must and will work. The conclusion then is inevitable that many in the churches are not converted. There is another class who are willing to labor in the activities of the church, if they have nothing else to do, willing to give if they do not feel it, or if they have anything left over, after indulging in every worldly pleasure; but if the Sabbath School interferes with their Sunday morning nap, or the prayer meeting breaks into their theater going or club meeting, or counting-house labor, or if their giving to the cause of Christ curtails a single cigar or other luxury, they will always tell you they are too busy to spare time for it, are too poor to contribute anything to the cause of Christ. They seem to forget what the Master said: "Seek ye first the kingdom of His righteousness," and what God himself said: "Thou shalt have no other God before me." There are others who labor, *after a sort*, if you are continually after them to do so, who give something, if you beg them sweetly—but then only to get rid of you. They overlook the Scripture which says: "The Lord loveth a cheerful giver. Then, too, we have the Pharisees—those who love to pray standing

at the street corners, who give because they are seen of men, and sometimes promise largely, only to go off without paying their vows, and who ransack their brains for some excuse to evade or escape from payment, and they are generally successful. Notwithstanding all this, God has preserved unto himself a seed. As he said to his servant of old: "I have reserved unto myself seven thousand men, who have not bowed the knee to Baal." And now, at the present time, we know there is a "remnant according to the election of grace." There are those who are continually praying for the salvation of Israel—who love God and delight in the service of His sanctuary, who try to obey Him because they love Him, who work while it is day, knowing that the "night comes when no man can work;" and also "because the love of Christ constrains them" to work.

We have evidences every day that God, by His own chosen instrumentalities, is bringing more to a knowledge of the truth. He is putting it into the hearts of the chosen heralds to go forth into the "regions beyond." This year we have had these faithful men occupying ten points as Mission Stations, six more than were occupied last year. We sent them forth sowing in tears, and thank God, they have reaped, and they shall continue to reap in joy.

A good brother, at a little prayer meeting, shortly after the last sitting of this Body, in substance, said this: "I have traveled all over North and East Mississippi during the present year, and everywhere I find general lethargy among professing Christians in all the churches; in many instances, divisions and contentions on small matters; yet in every church I find a few, but only a few, devoted, pious men and women, who maintain the prayer meeting, the Sunday School—who, I repeat, are the life and light of the church."

Such has been the observation, such the information coming to your committee with reference to this Association. Let us pray God to make this number larger, to convert more who profess conversion, as well as turn sinners to Jesus.

Respectfully submitted, W. D. HOWZE, Com.

(APPENDIX F.)

REPORT ON STATE MISSIONS.

Your committee to whom was referred the subject of State Missions submits the following. Your committee deems it unnecessary to try to mention all the destitute places within the territory of the State Board, as that has been done so often before. A great work has been accomplished, but still much remains to be done. The destitution seven years ago was appalling, and the State Mission Board with the limited means at their command scarcely knew where to begin their labors; indeed, they had no means at all, but God put it in the hearts of his people to give to the Board, and great success has attended their efforts. So far as your committee knows of the efforts to extend the Gospel of Christ, he knows of none that will compare with the grand results achieved by your State

Board. When the brethren of the Coldwater Association learn what has been done, they will rejoice that they did give and aid the Board in its great undertaking, and only regret that they could not or did not do more. The goodness of God in blessing the labors of the board is so manifest that the brethren all over the State are being aroused to the importance of not only maintaining it in existence, but supporting it more liberally than ever before to carry on the good work. Your committee does not hesitate to say that no such work has been done in the past fifty years by the same number of men and the same amount of money, and we are encouraged to hope and believe that if the Board is sustained a few years more Mississippi will be won for Christ. The former warfare has been skirmishes; now it is a series of great battles and sublime victories, and we are sure that this, the banner Association of the State, will not be behind in her contributions to assist in the great struggle. The board is doing all they can to occupy every important point in the country and every centre of influence. New Orleans is within the territory of the Board, and if there is missionary ground on this continent, it is that great and growing city, and if the Board is properly sustained, it is within the range of possibility to win New Orleans for the Baptists. If that city can be christianized, who can doubt for a moment that a flood of light will flow out to all the surrounding country.

On the 1st day of July, 1881, the Board had been actively at work seven years, and here is the result: Appointed 101 missionaries, and those missionaries have labored 13,935 days, traveled 131,137 miles, preached 7,912 sermons, attended 1,892 prayer-meetings, made 12,046 religious visits. In connection with their labors 1,158 persons have been baptized, 778 received by letter and 54 restored to church fellowship. They have constituted 23 churches, organized 1 association, organized 42 Sunday-schools, delivered 860 missionary and Sunday-school addresses, distributed 78,160 pages of tracts, and have secured hundreds of subscribers to our periodical literature. About \$35,000 has been expended in supporting missionaries, and about \$10,000 has been expended in repairing houses of worship and in securing parsonages. The Board have had missionaries and evangelists laboring with country churches and in destitute places in the country in the following Associations: Chickasaw, Aberdeen, Oxford, Zion, Calhoun, Yallobusha, Sunflower, Brooksfield, Yazoo, Central, Union, Louisville, Choctaw, Chickasaha, Gulf Coast, Hobolochitto, Bouge Chitto and West Pearl. Three missionaries have labored on the Gulf Coast, and three are at work in the Mississippi Bottom. The board has missionaries stationed in New Orleans, Baton Rouge, Vicksburg, Kosciusko, Winona, Sardis, Batesville, Corinth, Aberdeen, Brookhaven and Greenville, and Natchez, Port Gibson and Yazoo City have been occupied a part of the year. And shall we refuse to encourage such a work?

The brethren of the Coldwater Association at their last meeting gave to the State Mission Board about \$430.00, but it does not

appear to their credit in their minutes as they gave the money, and thus inadvertently rejected their committee's report. Your committee asks the adoption of this report with the following:

Resolved, That we are glad to learn the State Mission Board has accomplished so much, and pray God they may be able to accomplish yet greater good.

Respectfully submitted,

JOSE HARAL.

(APPENDIX G.)

REPORT ON HOME MISSIONS.

It may be well enough, to state, in the commencement of this report, that "Home Missions," for a time called "Domestic Missions," is the work being done, under the patronage of the Board of the Southern Baptist Convention, located at Marion, Ala.

Their object is to preach the Gospel to the destitute in the Southern States and Territories,—to the Indians, (some of whom used to live where we now live), and also to the Chinese in California. Your Committee will briefly refer to the work, that the Board are doing, and earnestly striving to have accomplished in these several fields of labor.

First of the domestic department, we learn from the proceedings of the last Southern Baptist Convention, that the older States, co-operating with the convention, are supplying their own destitution as far and as fast as the means afforded them will permit, through their efficient State organizations, hence the Board was instructed by the convention, to confine its mission work so far as possible, to those States unable to meet the demand, of their own destitution. Their work, then, is confined, in the main, to Florida, Louisiana, Arkansas and Texas. The special committee on general work of this Board, say, "This field of practical mission operation, which is but partially occupied, presents the most inviting area for missionary labors and triumphs beneath the sun. Florida, rapidly peopling with intelligent settlers, will soon be the Italy of America and a centre of influence throughout the Gulf States. There are eight missionaries now in the field. They ought to be trebled. The Mississippi Valley, from New Madrid, to Algiers, presents, with two or three green spots, a scene of religious desolation. Not a single Baptist minister that we know of, gives himself to the work of the ministry, from Helena, to Port Eads, on the west side of the river.

While on the east side, the rich bottom lands, peopled by thousands of money-making planters, are, (with the exception of Friars Point, Baton Rouge, Vicksburg and a few other places) a moral waste. New Orleans, destined to be the center point of the great Mississippi Valley, has special claims on the benevolent activities of the Home Mission Board.

The Board at as early date as is practiceable, is directed to send two or more Missionaries to this important field, stretching beyond the western confines of Louisiana and Arkansas to the "far

West," lies the great State of Texas—an Empire within itself,—into whose fertile territories, an incessant stream of families is pouring at the rate, it is said, of a thousand people a week, with its railroads piercing its most distant points, and nearing the Rio Grande, Texas is the grandest and most inviting field in America, if not the world.

There should be a hundred missionaries of this Board, sowing the seeds of truth throughout that broad domain. It has, at present so far as we know, none." This special committee on the general work of the Home Mission Board, conclude their report, by saying that fifty thousand dollars can be, and ought to be raised for Home Missions the current conventional year, and, brother Moderator, it can be done, if the people of God have a mind to work as they should do.

In the Indian department the Board have some seven or eight Missionaries in the field, mainly among the Creeks and Chocktaws, doing efficient service, but the Board says there is great need now of additional laborers. They say further, that the "Learning Manual labor school" for girls and boys, is soon to be opened in the Creek nation; to provide for the wants of this institution (to which the Board looks for large results in the near future), and also for the additional laborers necessary there now, call loudly for increased contributions from the Churches.

The mission of this Board, to the Chinese in California, has already resulted in the organization of the first Chinese Baptist Church, of San Francisco. Dr. Hartwell, who has charge of this work, is eminently qualified to discharge the duties connected with it, having been a missionary in the Chinese Empire for twenty years. He has baptized two (one of them, a lady,) into the fellowship of the Church since its Constitution. The Board suggest that although not intending to enlarge their work there now, it may be the will of the Master, that this work be immediately enlarged, as they have received an application from a well-educated and pious Sister, (whose heart seems to be set upon this mission) for appointment as missionary to this field. Now, in order to the successful cultivation of these various fields of labor, already white to harvest; largely increased contributions must be made by the Churches.

It is the Church's duty to preach the Gospel. When our Lord and Master said, "Go ye into all the world and preach the gospel to every creature," he was talking to the church, and every individual member of his church, that is converted, is expected to obey this command, cannot preach, he must give something to send some one else, that can preach, for how can the people hear without a preacher, and how can they preach except they be sent? As your committee understands it, then, it is plainly taught in the New Testament, that every Christian is bound to aid in preaching the gospel "in all the world" so far as the Lord may give him the ability to do so, but that his people may be wholly without excuse in this matter, the Master has given to the Church, the living min-

istry, made it obligatory upon that ministry to teach the Church this great central truth of preaching the gospel to all the peoples of the world.

Your committee will conclude this report, by recommending the adoption of the following:

Resolved, That the Pastors of the different churches of this Association be requested to discuss the subject of missions, more frequently before the churches, and urge every individual member to contribute regularly and steadily to this object, according to their several ability.

Respectfully submitted,

JAS. L. MABRY, Com

(APPENDIX H.)

REPORT ON MINISTERIAL EDUCATION.

Education is the drawing out, the developing, the expanding of the powers of the mind. The necessity of education, moral, physical, intellectual, general or special, need not be argued. Then if the people require development touching the matters of secular temporal concern, how much more need they instruction touching eternal interests. It is difficult to think, the masses do not like to think, therefore do not think much. The age is progressive, the minds of many have become more analytical, especially those opposed to christianity. The analysis of great questions, the whys and wherefores, in theological and ecclesiastical doctrines, become the paramount demand of this advanced stage of human thought. Some must think in order to be able to impart food for thought to others. Ministers cannot minister in that in which they have not been trained; preachers cannot preach that Gospel which they do not comprehend; teachers who have not been taught are not competent to meet fully those points which antagonists of the truth, by subtleties of erroneous logic, hurl against the cardinal tenets of our christianity. Ministerial education is, therefore, an imperative necessity. Some problems, from their very nature suggest the solution. None is more suggestive than this. The only remaining feature in the proposition is to consider the character of the one educated and the kind of education. The chief characteristic of the beneficiary in the education of our preachers should be *piety*, manifest piety, consecrated piety, devotion to the idea of the salvation of souls and the spiritual growth of the people. Impressed, permeated with the idea, "woe is me, if I preach not the Gospel," The zealous christian young man or old man should be, yea, will be set apart and placed in an attitude for culture in the knowledge of the Bible.

Our institutions should inculcate, more and more, a spirit of consecration, the spirit of humility, a zest for the investigation of truth, energizing in harmony the moral, the spiritual, the intellectual. If we educate simply the mental man and educe only mental activities, we may be qualifying for the most aggravated opposition to our code of christian ethics. Let those who are to shape the thought of the future be grounded in the broad, enlarged views of a benevolent,

philanthropic, charitable christianity, which esteems others better, which grants the right of private judgment, which tolerates opposing forces. Let incisive logic have play where crafty syllogisms seek to destroy the basis of Gospel Truth, let rhetorical arts be introduced where stony hearts seem impervious to the simple presentation of the Gospel, let the plain story of the Cross be told and repeated to those who are hungering and thirsting after those solid truths which build up, strengthen, carry back to the time of a first-felt acceptance with our Saviour. Let us all remember that there is no place in our christian system for antagonisms, jealousies, envying, egotism, vain-gloryings on account of intellectual supremacy or moral superiorities, and that criticism, other than in the spirit of the Master, disturb the harmonious relations which should subsist. Let us educate our preachers to do all the good they can, to work, work for "the night cometh when no man can work." If the churches, through our institutions of learning, will educate our ministry upon this plan, placing first of all piety, then training, then zeal, fervency, prayer, humility, let me emphasize *humility*, then the other graces, the preacher can teach the people both by precept and example; we will all be made better and happier by our co-operation, each laudably striving to be the most efficient factors in the enforcement of both a preceptive and practical christiauity. In conclusion, your committee respectfully recommends to your consideration your "Mississippi College and your "Theological Seminary" at Louisville.

Respectfully submitted,
P. H. STRICKLAND, Chairman.

(APPENDIX I)
REPORT OF FINANCE COMMITTEE.

*Contributions from the Various Churches of the Coldwater Association
for Minutes and Missions.*

CHURCHES.	Ass'n Missions.	Foreign Missions.	For Minutes.	State Missions
Hernando.....	\$ 25 00	\$	\$ 2 00	\$
Bethel.....	10 00	.....	1 50	.....
Oak Grove.....	30 00	.....	3 00	17 50
Hopewell.....	20 00	.....	2 50	.....
Beech Grove.....	12 00	.....	.....	.....
Gray's Creek.....	4 60	.....	1 50	.....
Mt. Manna.....	2 00	.....	1 00	.....
Central Coldwater.....	5 00	.....	2 50	.....
Ebenezer.....	10 00	6 00	1 50	.....
Holly Springs.....	7 35	.....	2 00	.....
Center Hill.....	10 20	.....	1 50	.....
Coldwater.....	15 00	.....	2 00	.....
State Line.....	7 25	.....	1 00	.....
Byhalia.....	10 00	.....	3 00	.....
New Prospect.....	15 00	5 00	3 00	7 50
Pleasant Grove.....	5 00	11 00	2 50	.....
Mt. Moriah.....	5 00	.....	1 50	.....
Chulanoma.....	20 00	.....	2 00	.....
Mt. Zion.....	10 00	.....	2 00	.....
Philadelphia.....	.....	.....	2 00	.....
Mt. Pisgah.....	.....	.....	2 00	.....
Sardis.....	.....	.....	3 00	.....
Tyro.....	32 50	.....	3 15	.....
Union.....	20 00	.....	3 00	.....
New Hope.....	.....	.....	2 85	.....
Looxahoma.....	20 00	.....	2 00	.....
Midway.....	3 30	.....	1 50	.....
Hickory Grove.....	15 00	.....	2 50	10 00
New Bethany.....	.....	.....	1 00	.....
New Hope.....	.....	8 00	1 50	.....
Salem.....	.....	.....	2 00	.....
Panola.....	5 00	.....	2 00	.....
Pleasant Hill.....	10 00	5 00	2 00	.....
Longtown.....	24 00	.....	2 50	.....
Senatobia.....	10 00	.....	3 00	.....
Singleton Springs.....	.....	4 25	1 00	.....
McIver.....	70 00	.....	2 50	.....
Peach Creek.....	.....	14 35	1 25	.....
Oak Ridge.....	.....	.....	2 00	.....
Mount Lebanon.....	10 00	10 00	1 50	.....
Greenwood.....	.....	27 75	.....	.....
General Collection.....	5 00	.....	50	.....
McIntyre.....	.....	.....	.....	.....
Total.....	\$448 20	\$80 35	\$82 25	\$35 00

To amount received for minutes.....	\$ 82 25	
" " " " Association Missions.....	448 20	
" " " " Foreign Missions.....	80 35	
" " " " State Missions.....	35 00	
Collections at 11 o'clock, Associational Missions....	25 40	
		\$671 20
By amount paid Treasurer, W. D. Howze.....	\$671 20	

Respectfully submitted,
(APPENDIX K.)

L. H. SHINAULT.

TEMPERANCE.

We your committee to whom this subject was referred realize some difficulty in trying to meet the obligation imposed upon us, by the Association. In reviewing the various reports recorded in the different minutes of the Association, we find many flaming articles purporting to be on temperance which are altogether on in-temperance. As the Association, heretofore, has received reports exactly contrary to what she authorized to be written we presume, she leaves the matter wholly optional with the writer.

Temperance is defined by one to mean a moderate indulgence of the appetites. We regard this a partial definition, because they might demand that which is unwholesome and injurious, and therefore would substitute this as a better definition. Temperance is a moderate use of all that is wholesome, and total abstinence from all that is hurtful.

The Scriptures couple temperance with the leading Christian graces. Paul reasoned with Felix about righteous, and temperance, as well as a judgement to come. He taught the Gallations that "the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law."

Peter says: Giving all diligence, add to your faith virtue, and to virtue, knowledge; and to knowledge, temperance; &c.

Resolved, That this Association is in full sympathy with the prohibition movement, that is now being agitated in the State, and that we do hereby respectfully petition the Legislature of the State of Mississippi, to favorably consider the matter of Prohibition.

Resolved 2nd, That the Clerk at the proper time forward to the Legislature, the above resolutions.

We would, therefore, in the language of Scripture, recommend temperance in all things.

(APPENDIX L.)

REPORT OF ASSOCIATIONAL MISSION BOARD.

The Chairman of your Associational Mission Board begs to report that owing to the very inclement winter immediately suc-

ceeding our last sitting, it was impossible to get a meeting of the Board before the beginning of the present year. A meeting was called early in the year, but it was not well attended, from the fact that the board was widely scattered, and very properly too, for reasons apparent at a glance, and because some members whom we believed would be very active left the bounds of the Association; and others, of whom we ought to have expected better things, wished, or were willing at least, for the Chairman to do all the work. Hence if mistakes were made, and no doubt there were some, it was because the field was too large for the few of us who did meet to thoroughly know all the territory assigned to us. While this is true, we have very carefully, and as we think judiciously expended all the pledges made. To have supplied all the destitution that came to our knowledge, and which we knew to be destitution, would have required more than twice the amount pledged. Six weak churches have been supplemented, to-wit: Bald Spring church, 6 miles west of Horn Lake depot, in De Soto county; Star Landing, on the Mississippi river, just above the Tunica county line; Nonconnah, just above the State line in Tennessee; Mt. Manna, 4 miles southwest of Cockrum, De Soto county; Mt. Lebanon, near Strayhorn, in Tate county, and McIntyre, southwest of Holly Springs, Marshall county. These were places where we had church house and organizations—the houses very poor and the organizations very weak. Yet they were nuclei around which we could rally, and which if left to themselves must sink. The propriety, then, of this assistance seems unquestioned. Four purely mission points have been maintained, to-wit: Indian Creek, 8 miles southeast of our Star Landing church, and which may soon, and we think has to some extent, as a *feeder* to Star Landing church; Trinity school-house, on the Bluff, some 12 miles west of Hernando, just this side or east of the great barbarous bottom; Dicke's school-house, northwest of Arkabutla, Tate county, in the region of the bottom; and Wall Hill, in the west edge of Marshall county, where we have a few Baptists, who are anxious to have a church, and who will have one sooner or later, if helped a little. The board is thus particular in accurately showing the location of each point that the Association may see how much of our territory is occupied and how much still remains to be occupied, and consequently how much need there is for redoubling our exertions and pledges.

A few words in reference to the determination of the board to do its own work. Your Chairman is of the opinion that we know our own wants, our own men, our own territory and everything connected with our own work better than anybody of men outside of our Association. The only question is, can we arouse our brethren to a full sense of the importance of our work? and having done so, can we organize or select a board earnest, faithful and fully competent for the work? The members of your present board, those of them who have done anything, have possessed some of the above qualities, but not all. These may deserve the

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SHINAULT.

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encomium of having done "what they could," but others may have the ability to do more a great deal than we have. This is said because already some complaints have been made against your board. We believe we have the material for a good Board in our midst and that the quality most needed even in your present board is *earnest faithfulness*. We believe, too, your present board even will or would do more and better work another year than they have in the past. This brings us to another thought in this connection. This year has been rather an initiation into the work. No man could expect a perfect developed plan and a perfect accomplishment attained in one year in so great a work. If we wish to test the matter thoroughly, or if we wish to make our mission work successful, we must give one plan a fair trial before throwing that down to try another. This has been a misfortune with us in the past. Experiments, if the word may be used, should have a fair trial. For the particulars of the work done by our missionaries we refer you to the reports of the missionaries themselves.

Respectfully submitted,

W. D. HOWZE,

Chairman Associational Mission Board.

SUPPLEMENTAL REPORT.

Miles traveled, 2,476; Deacons ordained, 1, visits made, 217; conversions 4; Sunday-schools established, 1; sermons, 96; prayer meetings, 5, baptisms, 3.

(APPENDIX M.)

FORM OF CHURCH LETTER.

Resolved, That Clerks, in preparing their letters to the Association, in the future, will adopt the following form:

The Baptist church of Christ at....., to the Cold Water Association, sendeth greeting—

Dear Brethren:—We send as delegate to represent our church in your body..... During the year, our Church has baptized, received by letter, dismissed, excommunicated, died, total We send for minutes, for missions, stating what missions, ... Time of meeting, ordained ministers, licensed Their post-offices, pastor, post-office of the church

Done by order of the church in conference
September, 188...

C. D., Clerk.

A. B., Moderator.

TABLE AND ADDRESS OF MINISTERS OF COLDWATER BAPTIST ASSOCIATION.

ORDAINED.

W. L. Anthony, Hernando, Miss.	M. S. Kirkland, Hernando, Miss.
James Dennis, Love, "	E. D. Miller, Holly Springs, "
Jobe Haral, Eudora, "	H. B. Hayward, Coldwater, "
A. G. Perry, Coldwater, "	W. A. Boon, " "
E. W. Henderson, Sardis, "	H. J. Legge, Sardis, "
J. T. Christian, " "	T. H. Moore, Star Place, "
S. D. Johns, Batesville, "	T. P. Manning, Dayo, "
E. M. Parks, Senatobia, "	E. E. King, Senatobia, "
J. W. Echols, " "	D. M. Lowrey, " "
J. N. Billingsley, " "	J. L. Brown, Arkabutla, "
M. N. Renfroe, Arkabutla, "	J. H. Hagler, " "
N. L. Wilson, Watson, "	John Richardson, Wall Hill, "
W. M. Gordon, Looxahoma, "	H. L. Lowrey, Poplar Corner, "
W. J. Kirkland, Coleman, "	T. J. Carter, Cockrum, "
J. W. Lipsey, Coldwater, Miss.	

ORDAINED.

LICENTIATES.

H. A. Duboise, Olive Branch, Miss.	A. N. Billingsley, Senatobia, Miss.
W. I. Hargis (ord.) Tyro, "	L. M. Metts (ord.) Harmontown.
J. W. Collins, Lewisburg, "	J. N. Lusk, Cockrum, "
D. Calhoun, Batesville, "	E. B. Harland, Batesville, "
T. J. Harwell, Hernando, "	J. W. Sturdivant, Coldwater, "
A. J. Dorr, Batesville, Miss.	

LICENTIATES.

STATIST

CHURCHES.	COUNTIES.	POST OFFICE.	PASTORS.	NAMES.
1ST. DISTRICT.				
Hernando.	DeSoto.	Hernando.	Wm L Anthony.	W D Howze, Jobe Haral.
Bethel.	Tate.	Coldwater.	E E King.	M A Thornton, J W Stunne.
Oak Grove.	DeSoto.	Hernando.	T P Manning.	M S Kirkland, J M Shackling, H
Hopewell.	Tate.	Arkabutla.	J H Hoyle.	M H Renfro, L T Bennes, S M C
Eudora.	DeSoto.	Eudora.		
Beech Grove.	DeSoto.	Love.		
Gray's Creek.	DeSoto.	Hernando.		
Mt. Manna.	DeSoto.	Cockrum.	A G Perry.	D J Perry, * F M Laughton.
Central Coldwater.	Tate.	Coldwater.	M S Kirkland.	J N Lusk, * Wm Tunelaw.
Ebenezer.	DeSoto.	Love.	E E King.	W L Dougherty, * C C Chasward.
Bald Spring.	DeSoto.	Poplar Corner.	E W Henderson.	S P Dolahute, Wm Cason.
2ND. DISTRICT.				
Holly Springs.	Marshall.	Holly Springs.	Wm L Anthony.	
Center Hill.	DeSoto.	Olive Branch.	E D Miller.	W W Wallace, E D Miller.
Coldwater.	Marshall.	Collierville.	J W Lipsey.	PH Strickland, D H Har.
State Line.	DeSoto.	Olive Branch.	J W Harris.	R J Dean, W Y Frost, * S
Pleasant Grove.	Marshall.	Red Banks.	A G Parrott.	* R S Flinn, W H Moody.
Byhalia.	Marshall.	Byhalia.	J D Anderson.	A E Crook, W A Ciscoe.
New Prospect.	DeSoto.	Lewisburg.	W Harris.	L H Shinault, T V Brady.
McIntyre.	Marshall.	Coleman.	J W Harris.	John B Moody, T J W es
3RD. DISTRICT.				
Philadelphia.	Marshall.	Wall Hill.	J H Morgan.	D R Eiles, J H Yarbrough.
Tyro.	Tate.	Tyro.	A G Perry.	
Union.	Panola.	Sardis.	E W Henderson.	W M Harris, Edward Rums, Philip
Mt. Zion.	Tate.	Independence.	E M Parks.	G W Derrley, E E Eoff, J
New Hope.	Tate.	Cockrum.	E W Henderson.	A F Young, R S Young.
Looxahoma.	Tate.	Looxahoma.	John Richardson.	Y Richey, J B Howles, C Hancock.
Midway.	Tate.	Senatobia.	W M Farmer.	John Richardson, Wm Ha.
Mt. Moriah.	Marshall.	Chulahoma.	J N Billingsley.	W B Burnett, W M Gorda.
Hickory Grove.	Tate.	Coldwater.	John L. Johnson, L L D.	WT Clark, * alter Garrig.
New Bethany.	Tate.	Senatobia.	T P Manning.	David Lawman, E H Mill.
New Hope (La. Co.).	Lafayette.	Harmontown.	J N Billingsley.	George McPeters, J W C
Chulahoma.	Marshall.	Chulahoma.	H J Legg.	F M Evans, * Thos. Murk.
4TH. DISTRICT.				
Sardis.	Panola.	Sardis.	John Richardson.	J Thompson, J I Chambl.
Salem.	Tate.	Senatobia.	J T Christian.	W R Moore, G F Taylor.
Panola.	Panola.	Batesville.	S D Johns.	
Pleasant Hill.	Panola.	Batesville.	J T Christian.	J T Christian, J B Wright, * L F Rain.
Longtown.	Panola.	Longtown.	S D Johns.	W M Bray, A G Mabry, J
Senatobia.	Tate.	Senatobia.	T H Moore.	T S Shuford, * Stephen Ya.
Singleton's Springs.	Panola.	Strayhorn.	E E King.	S D Johns, H J Legg, J B
McIver.	Panola.	Batesville.	T H Moore.	Lee Yate, Leary Taylor, T J Hawkin.
Peach Creek.	Panola.	Pleasant Grove.	S D Johns.	E E King, J W Echols, J
Oak Ridge.	Panola.	Star Place.	E W Henderson.	* T Cooper, * George Stepi.
Mt. Lebanon.	Tate.	Strayhorn.	T H Moore.	Vesto Mills.
Mt. Pisgah.	DeSoto.	Eudora.	T H Moore.	E W Henderson, J H W
Greenwood.	DeSoto.	Star Landing.	T P Manning.	T H Moore, W M Keating.
			W L Anthony.	J M Savage, J W Cooper,
				W M Martin, * W L Tyron.
				Ira G Halloway.

* Absent. † I have put the word No when the Church Letter is silent on the subject.
 REMARKS.—These several amounts will not in every instance agree with the report of the Financial Committee explained by the
 Those Boards directly and did not come into the hands of said committee. Then, again, more or less was usually than the
 delegate from that church I collected \$2 50 more; so I put down \$27 50.—CLERK.

STATISTICAL TABLE.

* NAMES

	Sunday Meetings	No. Baptized	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Died	Total Number	Minute Fund	Sabbath School Yes or No	Prayer Meeting Yes or No	Ass't Missions	State Missions	Foreign Missions
Howze, Jobe Haral	24							57	\$ 2 00	Yes	Yes	\$ 25 50		
Thornton, J W Stone	4							31	1 50	No	No	10 00		
Kirkland, J M Shackling, H B Goodrich	4	10	6		6			92	3 00	No	Yes	30 00		
Renfro, L T Benner, S M Conger	1	16	1		4			140	2 00	Yes	No	15 00		\$ 17 50
Perry, * F M Laughton	4							56	1 50	No	No			
usk, * Wm Tunelaw	3				5	1	1	28	1 00	No	No	4 00		
Dougherty, * C G Casward	3				1			84	2 50	Yes	Yes	25 50		20 00
Polahite, Wm Cason	3							41	1 00	Yes	No	10 00		6 00
Wallace, E D Miller	1,2,3,4	1	2		4			60	2 00	Yes	No	7 55		
Strickland, D H Hartwood	1	2			4			71	1 50	Yes	No	10 00		7 00
ean, W Y Frost, * S	3				6			54	2 00	No	Yes	15 00		
linn, W H Moody	4				8			34	1 00	No	No	7 25		
ook, W A Ciscoe	1				5			38	1 50	Yes	No	10 00		
inault, T V Brady	4	8	6		5			72		Yes	No	10 00		
Moody, T J West	1	3	1		1			78	3 00	Yes	No	15 00	\$ 17 50	5 00
les, J H Yarbrough	4	3	1					10	50	No	No	5 00		
arris, Edward Russell, Philip Rochelle	2	3	1		5			102	2 00	No	Yes	10 00		
urley, E E Eoff, J	1	1			24			101	3 00	No	No	32 50		
ung, R S Young	4	6			11			104	3 00	Yes	No	20 00		
hey, J B Howles	3	18	1		7			111	2 00	No	No	20 00		
harrison, Wm Hancock, W H Rodgers	1	1			2			75	2 85	No	No			
mett, W M Gordon	3	1			2			71	2 00	No	No	20 00		
rk, * alter Garrison	1				2			38	1 50	No	No	20 00		
awman, E H Miller	1	4			2			62	2 50	Yes	No	3 30		
McPeters, J W C	1	21			3			108	2 50	Yes	No	5 00		
ns, * Thos. Murphree	3	5			1			50	1 00	No	No	15 00	10 00	
son, J I Chambliss	2	3			1			45	1 50	No	Yes	8 00		
re, G F Taylor	1	12			1			18	1 50	No	No	5 00		
ian, J B Wright, * L F Rainwater	4	3			2					No	No			
rd, A G Mabry, J	1-3	7	6		4			106		Yes	No			
rd, * Stephen V	3	19	12		6			67	2 00	No	No	57 50	34 00	
H J Legg, J B	2-4	9	4		11			21	2 00	Yes	No	5 00		
Leary Taylor, J J Hawkins	4	5			3			75	2 00	Yes	Yes	10 00	45 00	34 00
J W Echols, J	4	14	5		6			133	2 50	Yes	Yes	24 00	5 00	
* George Stephens	2-4	7	8		1			134	3 00	Yes	Yes	10 00	175 50	38 65
erson, J H W	2	7	4		3			49	2 00	No	No	5 00		
e, W M Keating	2	2			1			18	1 00	Yes	No			
n, J W Cooper	2	12			1			82	2 50	No	No	100 00		4 25
n, * W L Tyron	1	3			4			16	1 25	No	No	16 50		50 00
way	1	8			4			26	2 00	No	No	8 00		12 25
	3							19	2 00	No	No			1 25
								6	1 50	Yes	No	10 00		

Financial Committee explained by the fact that amounts for State and Foreign Missions were generally paid to the Secretaries of the church or less was than the letters show, e. g., Hernando Church Letter said \$25.00 for Associational Missions. As a

JOBE
W. D.
W. C. L.